

## **PATENTS+TMS** A PROFESSIONAL CORPORATION 2849 W. ARMITAGE AVE. CHICAGO, IL 60647

TEL: 773/772-6009

**GROUP ART UNIT: 3744** 

**SERIAL NO.: 10/511,692** 

**EXAMINER: Jones** 

FILING DATE: October 14, 2004

ATTY, DKT. NO.: OIP-P-04-001

INVENTION: "A CONTAINER HOLDER AND A SYSTEM FOR SUPPORTING CONTAINERS AND A

METHOD FOR HOLDING CONTAINERS"

Mail Stop Amendment **Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an AMENDMENT for the above-identified application in response to the Office Action dated November 30, 2005.

> No additional fee is required. Ø

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	1	MINUS	1	X 0	X 9.00 X 18.00	\$0.00
INDEP.	1	MINUS	1	X 0	X 44.00 X 88.00	\$0.00
Application amended to contain any multiple dependent claims ( ) YES not previously paid for.					\$150.00 \$300.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Deposit Acct. No. 50-0595, A duplicate of this sheet is enclosed for this purpose.

When phoning re this application, please call 773/772

Brian M. Mattson Reg. No. 35,018

## **CERTIFICATE OF MAILING**

I hereby certify that the attached Amendment, transmittal (in duplicate) and return receipt postcard are being deposited as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450 on February 24, 2006.

Brian M. Mattson (Reg. No. 35,018)



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT

APPLICANT: Yang ATTY. DOCKET NO.: OIP-P-04-001

SERIAL NO.: 10/511,692 EXAMINER: Jones

FILING DATE: October 14, 2004 GROUP ART UNIT: 3744

INVENTION: "DEVICE FOR COOLING OBJECT"

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## Sir:

In response to the Office Action dated November 30, 2005, please amend the above-identified application as follows: